

Subject: Re: Mapbook version 2
From: Miranda Paster
Date: 04/18/2017 03:03 PM
To: Lorena Parker
CC: Rick Scott <rick.scott@lacity.org>, Edward Henning <mred2@earthlink.net>

Hello.

I thought that we were going to get a map like page 11 of the MDP w/ an index of the map book pages (overlay of the squares on 1 page).

Thank you.

On Tue, Apr 18, 2017 at 2:59 PM, Lorena Parker <lparker@sanpedrobid.com> wrote:

Good afternoon,

Here is a sample of the map with an index on each page.

We are also adding the page numbers to the assessment roll along with the other info. The assessment roll will be sorted by APN, then Page # and finally Map Id.

I will send over the completed MDP and ER but I wanted to show this to you first to make sure you liked the new formatting.

Best regards,

Lorena Parker
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----- Forwarded message -----

From: **David Schroeder** <dschroeder@nbsgov.com>
Date: 2017-04-18 14:50 GMT-07:00
Subject: Mapbook version 2
To: Lorena Parker <lparker@sanpedrobid.com>



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Helping Communities Fund Tomorrow...

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Counting my blessings - Sing and be Happy Today!

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